



# 2010 NLADA EXEMPLAR AWARD DINNER

*Championing Justice: Marching Toward 100 Years*

Justice John Paul Stevens  
Lifetime Achievement Award Honoree  
**JOHN PAUL STEVENS**  
*Associate Justice of the  
Supreme Court of the United States*

Exemplar Award Honoree  
**RICK COTTON**  
*Executive Vice President and  
General Counsel  
NBC Universal*

**October 6, 2010**

**JW Marriott Hotel \* Washington, DC**

6:00 PM Reception ~ 7:00 PM Dinner

## SPONSORSHIPS & TICKETS

- \$75,000 **CHAIRMAN'S CIRCLE**  
Two tables of 10 - premier seating, full page ad in each issue of NLADA's *Cornerstone* magazine for one full year; logo placement in program book, posted acknowledgement, on-stage logo placement; verbal acknowledgement from stage, acknowledgement on NLADA Web site and press materials
- \$50,000 **UNDERWRITER**  
Two tables of 10 - premier searing, half page ad in each issue of NLADA's *Cornerstone* magazine for one full year; logo placement in program book, verbal acknowledgement from stage; posted acknowledgement on NLADA Web site and press materials
- \$25,000 **PATRON**  
One table of 10 - priority seating, logo placement in program book, verbal acknowledgement from stage; posted acknowledgement on NLADA Web site and press materials
- \$15,000 **SUPPORTER**  
One table of 10 - listing in program book, verbal acknowledgement from stage; posted acknowledgement on NLADA Web site and press materials
- \$10,000 **BENEFACTOR**  
One table of 10 - listing in the program book, posted acknowledgement on NLADA Web site and press materials
- \$5,000 **SPONSOR**  \$2,500 **FRIEND**  
Six dinner tickets - listing in program book Four dinner tickets - listing in program book
- \$1,000 **DONOR**  \$250 **INDIVIDUAL TICKET:**  
Two dinner tickets - listing in program book \_\_\_\_\_ ticket (s)
- \$100 **PUBLIC INTEREST ATTORNEY RATE:** \_\_\_\_\_ ticket (s)
- I/We cannot attend but would like to make a fully tax-deductible contribution of \$ \_\_\_\_\_

## ADVERTISE IN THE DINNER PROGRAM BOOK

- Full Page Ad: \$5,000  Half Page Ad: \$3,500  Quarter Page Ad: \$1,000  Listing: \$500  
8.25" by 10.75", Full Color 8.25" by 5.25", Full Color 4" by 5.25", Full Color \* Maximum of 150 characters

Contact Name: \_\_\_\_\_  
 Organization Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

### Credit Card Payment

\_\_\_ MasterCard \_\_\_ Visa \_\_\_ AMEX Credit Card # \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Expiration Date: \_\_\_\_\_/\_\_\_\_\_  
 Signature: \_\_\_\_\_ Name on Card: \_\_\_\_\_

**Questions ? Contact- Kara Allinson • Phone (202) 452-0620 x 229 • Fax (202) 872-1031 or k.allinson@nlada.org**  
 Send attendee names to Kara Allinson at k.allinson@nlada.org  
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